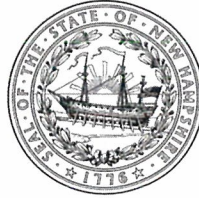


CHAIRMAN  
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COMMISSIONER  
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EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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August 7, 2015

Re: DG 15-155, Valley Green Natural Gas LLC  
Petition for Franchise Approval  
Procedural Schedule

To the Parties:

On July 28, 2015, the Commission held a duly noticed prehearing conference in the above referenced matter. Appearances were entered by, Valley Green Natural Gas LLC, NG Advantage, EnergyNorth Natural Gas d/b/a Liberty Utilities, Jonathan Peress and Martha Neary pro se, Susan W. Almy, pro se, the City of Lebanon, the Office of Consumer Advocate and Commission Staff.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated August 5, 2015:

Rolling Data Requests from Staff, OCA and Intervenors, Set #1:  
To be propounded no later than August 24, 2015, with Responses from  
Valley Green due within 10 calendar days

Technical Session September 8, 2015 at 9:00 a.m.

Rolling Data Requests from Staff, OCA and Intervenors, Set #2:  
To be propounded no later than October 30, 2015, with Responses from  
Valley Green within 10 calendar days

Technical Session November 12, 2015 at 9:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-155-1 Printed: August 07, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.